::ODMA\MHODMA\IMANAGE;410815;1 PATENT APPLICATION DOCKET NO.: 2479.1054-000 Expedited Procedure under 37 C.F.R. § 1.116 Examining Group 2684

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

R. Adrian Bishop, Thomas E. Gorsuch and John V. Page

Corres. and Mail

Application No.:

9 09/384,072

Group:

2684

Filed:

August 26, 1999

Examiner:

Charles Chiang Chow

Confirmation No.:

7349

For:

TWO TIER HI-SPEED WIRELESS COMMUNICATION LINK

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on 07/28/03

Date

Signature

Typed or printed name of person signing certific

**RECEIVED** 

PETITION FOR EXTENSION OF TIME

AUG 0 1 2003

Technology Center 2600

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby petitions the Commissioner for Patents to extend the time for filing a reply to the Office Action Made Final dated March 26, 2003 for one month from June 26, 2003 to July 26, 2003.

		Other than
	Small Entity	Small Entity
1 month -	\$ 55	<u>X</u> \$ 110
2 months -	\$ 205	\$ 410
3 months -	\$ 465	\$ 930
4 months -	\$ 725	\$1,450
5 months -	\$ 985	\$1,970

[ X ] A check is enclosed in the amount of the extension fee indicated above, or the extension fee has been included in the check with the accompanying Reply.

[ ] Please charge Deposit Account No. 08-0380 in the amount of \$[

] to cover the cost of the extension fee.

Any deficiency or overpayment should be charged or credited to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

08/01/2003 MBERHE

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Concord, Massachusetts 01742-9133 Dated: JUT 29, 2003